



## **Student Senate**

### **Meeting #2**

Tuesday, October 2, 2018

1 p.m. - 2 p.m. | John E. Reeves Great Hall

#### Minutes

#### **I. Call to Order**

**1:10pm**

#### **II. Approval of Agenda**

**Kim**

#### **III. New Business**

- Director of Student Advocacy Candidate | Dylan Rice
  - 61 Yay | 0 Oppose | 2 Abstain
- Committee Overview
  - Faculty Senate
    - **Continuing Professional Studies:** Focus on non-degree seeking courses
    - **Curriculum:** for those interested in representing their school, shifting requirements, course availability
    - **Library:** resources at the Library
    - **Academic Assessment:** to ensure students are gaining what the academic curriculum is claiming, all assessments about
    - **Information Technology:** works towards reliability and technology use in the classroom
    - **Sustainability:** working towards sustainable initiatives for the overall student body and school functions
  - Constitutional Committees
    - **Student Senate:** looking at the future of senate

- What are senators? Requirements? How will senate function?
  - **Programing:** the programing that operates currently on student government
    - How will programing function best for the betterment of the student body?
  - **Clubs & Orgs:** how clubs can be better supported if not serving in a senatorial capacity
  - **Overarching Positions:** looking at all SGA positions, what and how these positions will be compensated
  - **Internal Committees:** looking at alk internal SGA committee, looking at accountability and eligibility within
  - **Accountability/ Parliamentarian:** processes of probation, sanction, and removal
  - **Student Activity / Finance:** how funds will be used and how the money is to be requested
- SGA Committees
  - Wellness Week
  - Semi-Formal
  - Spring Fest
  - DRAG Pageant
  - Commuter
  - Inaugural
  - Elections Committee
- Jan | Aramark
  - **FIT.campusdish.com** | allows students to review ingredients and nutritional facts about the meals provided in the dining hall
  - **Survey** | analyze trends in dining so that the menu can continuous evolve for the improvement for the students
  - **Vending Machines** | Trying to allow campus cards to make purchases from vending machine, adding more and newer machines to high traffic areas
- Anthony | Contracted Services
  - **Catering** | there are more menus available to clubs. Contact Anthony for assistance and questions
  - **Laundry** | Laundry increase is due to a consistent laundry price for 10 years, is reinvested in the school (lounges, tech, etc.)

#### IV. Reminders and Important Dates

- Tuesday, November 6th 6-9pm: **GENERAL ELECTIONS**
- Tuesday, November 13th 1-2pm: **STUDENT SENATE #3** (Great Hall)
- Tuesday, December 11th 1-2pm: **STUDENT SENATE #4** (Great Hall)

**V. Announcements**

- Open to clubs/organizations
- Vacant positions on SGA

**VI. Adjournment**

**2:00pm**

**Andrea (Gospel Choir)**

**Josh (LGBTQ Students United)**